

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
Chief Executive

Date: 13 May 2013



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

**To: Members of the Planning Committee**

(Membership to be confirmed at Annual Council)

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Argents Mead on **TUESDAY, 21 MAY 2013** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

**There will be a meeting for members of the Planning Committee in the Members' Room (Annexe) at 6.00pm.**

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

## PLANNING COMMITTEE - 21 MAY 2013

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 8)  
To confirm the minutes of the meetings held on 16 & 23 April 2013.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS  
To hear any questions in accordance with Council Procedure Rule 10.
6. DECISIONS DELEGATED AT PREVIOUS MEETING  
The Development Control Manager to report progress on any decisions delegated at the previous meeting.
7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED  
(Pages 9 - 184)  
Schedule of planning applications attached.
8. APPEALS LODGED AND DETERMINED (Pages 185 - 192)  
Report of the Deputy Chief Executive (Community Direction) attached.
9. APPEALS PROGRESS (Pages 193 - 194)  
Report of the Deputy Chief Executive (Community Direction) attached.
10. DELEGATED DECISIONS ISSUED (Pages 195 - 206)  
Report of the Deputy Chief Executive (Community Direction) attached.
11. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY